<u>IMPORTANT INSTRUCTIONS</u>: Prior to submitting this form, all persons requesting coverage must review the important disclosures and information found on <u>www.unuminfo.com/tahomasd</u> or in a paper enrollment kit. You can request a paper enrollment kit by calling 1-800-227-4165. DO NOT submit this form if you have not reviewed those materials.



Underwritten by:
Unum Life Insurance Company of America
LTC Department
2211 Congress Street
Portland, Maine 04122

TAHOMA SCHOOL DISTRICT Benefit Election Form Long Term Care - Policy #558398

Your Name: (Last Name, First, Middle Initial)						Social Security Number				Date of Birth (MM/DD/YYYY)		
Street Address						Gender ☐ Male ☐ Female				Date of Hire (MM/DD/YYYY)		
City, State, Zip Code						Home Telephone #			Work Telephone #			
Applicant's Email Address:												
Complete the following only if applicant is not the employee												
Employee's Name			mployee S	ecurity No.	ty No.		Employee Date of Birth		Employee Date of Hire			
Applicant Is: (Please circle) The Minimum age of a sibling or child is 18.												
Employee Spouse			Domestic Partner Parent or Grandparent Sibling Child						g Child			
. ,	Plans											
(Check one)	☐ Plan 1 ☐ Plan 2					☐ Plan 3				☐ Plan 4		
(Gricon Gric)			o Facility									
	Long Term Care Faci	_	e Facility		-	m Care Facility	Long Term Care Facility					
	 Professional Home C 		ome Care			onal Home Care	Professional Home Care					
			 Total Home Care 			• (Compou	nd Inflation	• Tot	Total Home Care		
							 Compound Inflation 					
	Facility Monthly	Ber	nefit An	nount								
(Check one)	□ \$2,000	□\$	3,000		□ \$4,00	0	□ \$5,000 *			□ \$6,000 *		
	Facility Benefit	ation	ration of b	of benefits may vary o			where					
(Check one)												
*EMPLOYEES: Selection of this option exceeds the Guarantee Issue limits and requires completion of the Long Term Care												
Insurance Application (medical questionnaire). <u>ALL OTHER APPLICANTS</u> must complete this Benefit Election Form and the Long Term Care Insurance Application (medical questionnaire) for any selection. <u>ALL</u> Medical Questionnaire must accompany a signed Authorization to Request Medical Information Form #6720-03 located in the enrollment kit. <u>NOTE TO EMPLOYEES:</u> All Active Employees & Newly Hired Employees – who enroll after the Guarantee Issue enrollment period or choose benefits over the Guarantee Issue limits will be required to fill out a medical questionnaire and signed Form #6720-03.												
Active Employee or Spouse/Domestic Partner: Your premium will be paid through the Employee's payroll deduction. Employee must												
sign below to authorize the Employer to make the payroll deduction.												
All other eligible Family Members: Please select payment method: ☐ Monthly Automatic Payments (deducted from your checking account – complete Authorization/Agreement for Automatic Payments), OR												
Billed directly (paper) by the insurance company: Quarterly Semi-Annually Annually Caution: if your answers on this Enrollment Form are incorrect or untrue, we may have the right to deny benefits or rescind your												
Insurance. By signing below, you signify that you have read and understand that loss of Activities of Daily Living (ADL) or Severe Cognitive Impairment must occur after your effective date of coverage under this Long Term Care plan in order to be covered, and that certain limitations and exclusions apply to your coverage. You also acknowledge that you have received the Potential Rate Increase Disclosure Form and Personal Worksheet. All information is contained in your kit.												
Your Premium: \$ (Transfer the premium amount from the calculation on the rate sheet)												
Applicant's Signature			/ Date		(Req	loyee's Si quired for S						
<u>Employ</u>	ees & Spouses/Domes				gn and ma	il al	I require	d signature form		our employer.		
<u>Domestic Partners</u> must also complete and submit Form #1434-97 located in kit. <u>Family Members</u> : Please sign and mail all required signature forms to Unum (address at top of page). Retain a copy for your records. (M5)												